

## TRANSFER CERTIFICATE

TC No.: TC/2020-2021/00906

|  |   |
|--|---|
| 1. General Register Number   | : 11183   |
| 2. Name of the Student   | : Master ABHINAV CHEMMALA PALASSERI   |
| 3. Gender  | : MALE  |
| 4. Name of Father/Legal Guardian   | : ANIL RAJ CHEMMALA PALASSERI   |
| 5. Name of Mother  | : GREESHMA ANILRAJ  |
| 6. Nationality   | : INDIAN  |
| 7. Date of Birth in School Register<br>(in figures and words)              | : 05 Feb 2010<br>: FIFTH FEBRUARY TWO THOUSAND TEN  |
| 8. Place of Birth  | : KUNNAMKULAM, KERALA   |
| 9. Religion  | : HINDU   |
| 10. Mother Tongue  | : MALAYALAM   |
| 11. Date of Admission  | : 22 Feb 2014   |
| 12. School attended prior to admission                                     | : NA  |
| 13. Admitted in Grade  | : LOWER KINDERGARTEN-LKG  |
| 14. Grade at the time of leaving   | : FIFTH-V   |
| 15. Date of Last attendance at school                                      | : 11 Mar 2021   |
| 16. No of Days attended in Class to Date                                   | : 163   |
| 17. No of Days in Class to Date  | : 172   |
| 18. Attendance Remark  | : NA  |
| 19. Whether Qualified for Promotion  | : PROMOTED TO STANDARD VI   |
| 20. Date of Application for withdrawal                                     | : 04-03-2021  |
| 21. Reason for Leaving   | : TRANSFER OF RESIDENCE   |
| 22. Medium of Instruction  | : ENGLISH   |
| 23. General Conduct  | : GOOD  |
| 24. Academic Progress  | : GOOD  |
| 25. Whether all dues paid to the School                                    | : YES   |
| 26. School fees paid upto  | : MAR 2021  |
| 27. Subjects Studied   | : ENGLISH, LANGUAGE II-HINDI, MATHEMATICS,<br>BAHRAIN GEOGRAPHY, ENVIRONMENTAL<br>STUDIES, GENERAL KNOWLEDGE, ART, CRAFT,<br>HEALTH & PHYSICAL EDUCATION, MUSIC |
| 28. Whether failed, if so once/twice in the same class                     | : NO  |
| 29. Any fee concession availed of: if so, the nature of such<br>concession | : .   |
| 30. School/Board Annual examination last taken with result                 | : NOT APPLICABLE  |
| 31. CPR No.  | : 100214118   |
| 32. C.B.S.E Roll No./ Pre-registration No.                                 | : NOT APPLICABLE  |
| 33. Remarks  | : --  |

The information given above is certified to be in accordance with the school register.

29.03.2021  
Date of issue

  
Signature of class teacher

  
Checked by

  
Principal

  
29/3/21